



## MEETING OF THE SPRINGFIELD SCHOOL COMMITTEE

**Thursday, March 14, 2024**

### LOCATION

**City Hall, 36 Court St. Rm.220**

### AGENDA

**(REVISED AGENDA - 3/12/2024)**

#### **\*Public Speak Out**

**6:00 PM**

*\*Sign-up is required at least 48 hours prior to the meeting. Please call 413-787-7100 Ext. 55110.*

#### **Regular Session**

**6:30 PM**

### ORDER OF BUSINESS

#### **I. CALL TO ORDER – REGULAR MEETING – ROLL CALL**

**A. Invocation**

**B. Pledge of Allegiance**

#### **II. APPROVAL OF MINUTES:**

Approve the Minutes of the February 8, 2024 and February 29, 2024 School Committee Meetings.

#### **III. VOTING ITEMS:**

A. Approve the 2024-2025 School Year Calendar

B. Approve the White Street School field trip to the Red Gate Farm in Ashfield, MA on May 22, 2024 and returning on May 24, 2024.

C. Approve the Central High School field trip to attend the GEAR UP College and Career Readiness Night in Boston, MA on April 12, 2024 and returning the same day at 11:30 PM.

D. Approve the Central High School field trip to Imagination Campus at Walt Disney World in Orlando, FL on January 23, 2025 and returning January 28, 2025.

#### **IV. INFORMATIONAL/DISCUSSION ITEMS:**

A. Conservatory of the Arts School Update (Ryan Kelly, Principal)

B. Catie's Closet Update (Mickey Cockrell)

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C. Community Music School, Adaptive Music Program Update (Jessica Corwin)

### **V. REPORTS OF THE STANDING COMMITTEES**

- A. Student and Parent Concerns (Ms. Gresham, Chair)
- B. Buildings and Maintenance Committee (Mr. Collins, Chair)
- C. Legislative and Contracts Committee (Ms. Monroe-Naylor, Chair)
- D. Curriculum and Programs Committee (Ms. Hurst, Chair)
- E. Budget and Finance Committee (Mr. Collins, Chair)
- F. Vocational Education Committee (Atty. Murphy, Chair)
- G. Technology Committee (Mr. Joesiah Gonzalez, Chair)
- H. School Safety Committee (Ms. Gresham, Chair)
- I. Diversity/Equity/Inclusion (Ms. Hurst, Chair)

### **VI. REPORT OF THE STUDENT REPRESENTATIVE - Patience Naylor**

### **VII. REPORT OF THE SUPERINTENDENT**

### **VIII. UNFINISHED BUSINESS**

### **IX. NEW BUSINESS**